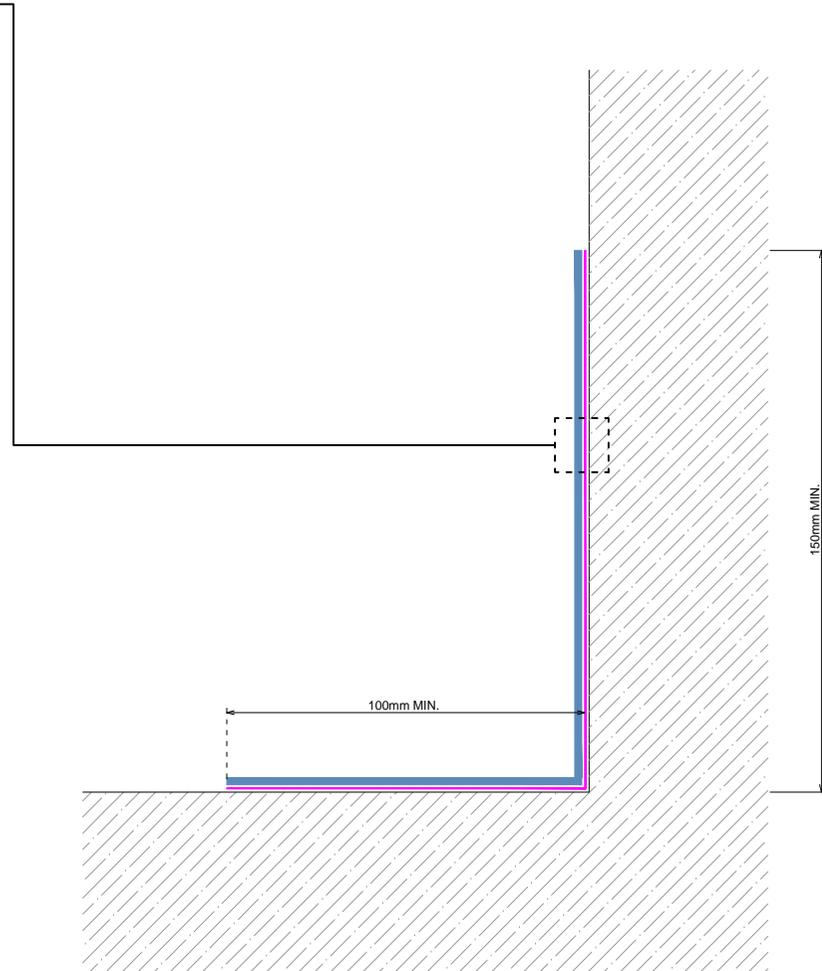
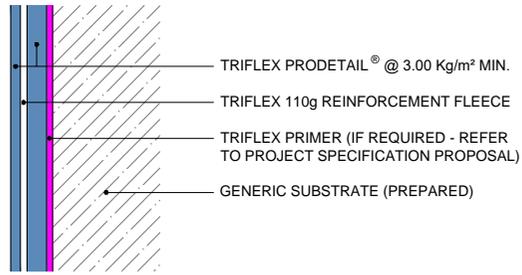


**DETAIL WATERPROOFING**



**GENERAL NOTES**

This drawing and any reference to structural / thermal elements should be treated as indicative only and read in conjunction with the Triflex Project specification proposal and relevant Triflex technical data. Details should be verified for accuracy and suitability as we specifically exclude any liability for errors, omissions or otherwise.

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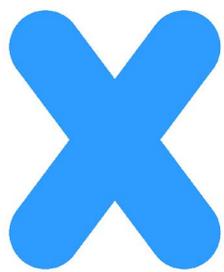
**DETAIL**  
 UPSTAND

**DRAWING NUMBER**  
 PRODETAIL\_005\_UPSTAND

|                     |                           |
|---------------------|---------------------------|
| <b>SCALE</b><br>NTS | <b>DATE</b><br>25/06/2018 |
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